BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: FEBRUARY 16, 2005 Division: TDC |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bulk Item: Yes X No Department: |
| AGENDA ITEM WORDING: |
| Approval of revised Cultural Umbrella application which will be incorporated into the |
| Monroe County Tourist Development Council Operations Manual. |
| ITEM BACKGROUND: The Cultural Umbrella met on Wednesday, January 5, 2005 to make recommendations to changes to the criteria for the funding of Cultural Umbrella events. The majority of the changes were to the scoring system for event funding. TDC approved same at their meeting of January 18, 2005. |
| PREVIOUS REVELANT BOCC ACTION: |
| CONTRACT/AGREEMENT CHANGES: STAFF RECOMMENDATIONS: |
| Approval |
| TOTAL COST: BUDGETED: Yes X No |
| COST TO COUNTY:SOURCE OF FUNDS: TDC |
| REVENUE PRODUCING: Yes X No AMOUNT PER MONTH Year |
| APPROVED BY: County Atty X OMB/Purchasing X Risk Management X |
| DIVISION DIRECTOR APPROVAL: (Harold Wheeler) |
| DOCUMENTATION: Included X To Follow Not Required |
| DISPOSITION: AGENDA ITEM # |

Revised 2/27/01



MONROE COUNTY TOURIST DEVELOPMENT COUNCIL APPLICATION FOR CULTURAL UMBRELLA EVENT FUNDING

October 1, 2005 through September 30, 2006

| eleted: | 2004 |
|--------------------|---------------------------------------------------------------------------------------------------------------|
| taraturna sessara. | andromenikka meropean mengeri pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan |
| eleted: | 2005 |

Please number pages. The page numbers and page breaks should be the same as this application. Pages may be inserted as needed. Number inserted pages the same as the page before plus sub-numbers. Example: 2.1, 2.2, 2.3.

| NAME OF PROPOSED EVENT: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| VENUE (location/city): | |
| DATE(S) OF EVENT: | |
| AMOUNT REQUESTED: | (Maximum request: \$25,000.00) |
| I. EVENT PRODUCER INFORMATION (The who is responsible for the event. In some casame, for example: The Key Players. In oth Pigeon Key Arts Festival is the event; the Pigeon | ses, the event producer and the event are the er cases, they are different, for example: the |
| A. NAME OF EVENT PRODUCER: | |
| ADDRESS: | |
| TELEPHONE: FAX: | EMAIL: |
| YEAR LEGALLY ESTABLISHED (if organization | 1): |
| FEDERAL IDENTIFICATION NUMBER OR SO | CIAL SECURITY NUMBER: |
| SUMMARIZE HISTORY OF EVENT PRODUCE | R: |

| B. CONTACT PERSON (should sponsor): | be familiar with application | and authorized to speak for event |
|--------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
| ADDRESS: | | |
| TELEPHONE: | FAX: | EMAIL: |
| C. ALTERNATE CONTACT PER | SON: | |
| ADDRESS: | | |
| TELEPHONE: | FAX: | EMAIL: |
| D. AUTHORIZED PERSON L execute contracts and otherwise | ist name of President and act on behalf of event produ | d other individual(s) authorized to ucer: |
| NAME: | TITLE: | |
| organizing this event with evidendemands of the event. | ers including volunteers re ce of their qualifications and | esponsible for administering and d capabilities to accommodate the |
| NAME | QUALIFICATIONS AND C | APABILITIES |

F. EVENT PRODUCER'S FINANCIAL STATEMENT Insert producer's total budget and financial statement, compilation, review or audit for the last completed fiscal year. Number as page 2.1, 2.2 etc.

II. HISTORY OF PROPOSED EVENT

A. NUMBER OF YEARS this event has received Cultural Umbrella funds. Check one:

| 1_1 | lever received CU funds | (5 points) | » سارير | Deleted: A. NUMBER OF YEARS |
|-----|-----------------------------------|------------|-------------|-------------------------------|
| | Received CU funds 1 year | (4 points) | | this event has been produced: |
| R | Received CU funds 2 years | (3 points) | | 3rd year and beyond – 1¶ |
| F | Received CU funds 3 years | (2 points) | | 2nd year event – 2¶ |
| F | Received CU funds 4 or more years | (1 point) | 1 2 3 4 5 | 1st year event – 3 |
| | | | | 1 |

B. PREVIOUS FUNDING of this event from the Monroe County Tourist Development Council and by other state or federal agencies during the last five years.

| Source of funding | Amount Requested | Amount Received | Year |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | Manual Ma | 44 | |
| | *************************************** | | |
| | | | *************************************** |
| · | ************************************** | The state of the s | |
| | | | |

III. PROPOSED EVENT INFORMATION

A. MONTH(s) OF EVENT: (Please circle the appropriate month. Shoulder and off-season events will receive higher scoring. If an event takes place over a series of months causing the total for that particular score to be more than the highest applicable score of 5, the event will be assigned a score of 5.)

| January | 4 | July | 4 |
|----------|---|-----------------|---|
| February | 1 | August | 4 |
| March | 1 | September | 5 |
| April | 1 | October | 5 |
| May | 3 | November | 5 |
| June | 5 | December (1-20) | 5 |

12345

B. Number of days of event per year:

| 1 - 2 days | American Control of the Control of t | 40 - 59 days | _6 | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|--|
| <u> ३ - 4</u> days | 2 | 60 - 79 days | 7 | |
| <u> 5 - 9</u> days | 3_ | 80 - 99 days | 8 | |
| <u>10 -19</u> days | <u>.</u> 4 | 100 - 149 days | 9 | |
| 20 - 39 day | 5 | 150 + days | 10 | |

12345678910

| Deleted: One day |
|---------------------------|
| Deleted: ¶ |
| Deleted: -7 |
| Deleted: 2 |
| Deleted: 8-30 |
| Deleted: . 3 |
| Deleted: 31-60 |
| |
| Deleted: . 4 |
| Deleted: more than 60 |
| Deleted: 5 123 |
| Formatted: Font: Not Bold |
| Deleted: 5 |

Monroe County Tourist Development Council Cultural Umbrella Application

Page: 3

C. NARRATIVE SUMMARY OF EVENT

Outline goals and objectives and describe in detail the proposed event. (What are you going to do and how are you going to do it?)

EXHIBIT A

D.

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL CULTURAL UMBRELLA SCHEDULE OF EVENTS

| *************************************** | FISCAL YEAR 2006 | Deleted: 2005 |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| | EVENT NAME: | |
| | List scheduled event activities in date order. If pre-promotion is included, indicate the event dates of the next season. If funded, funds will be reimbursed only for the promotion of event activities listed here. | |

IF FUNDED, EXHIBITS A AND B WILL BECOME PART OF YOUR CONTRACT AND TRANSMITTED TO THE OFFICE OF THE CLERK OF THE COURT.

E. MARKETING PLAN The marketing plan must be approved in advance by the advertising and public relations agencies of record. See cover page for contact information. Insert approval letters as pages 6.1 and 6.2.

Detail Marketing Plan here. Include all aspects of the proposed event with estimated number of persons to be reached through the different media. Provide source of information for estimated numbers. Specifically state how you plan to spend the Cultural Umbrella funds requested and summarized in Exhibit B

IV. QUALITY OF PROPOSED EVENT

A. NARRATIVE Discuss the overall excellence of the event. Discuss the artistic excellence, the tourist appeal, and the extent to which the event is unique to Monroe County or the district. How does it promote and showcase the destination's cultural, historic, and/or environmental resources?

B. ATTENDANCE

NUMBER OF PEOPLE ANTICIPATED TO ATTEND THE EVENT, THE NUMBER ATTENDING THIS CURRENT YEAR AND ACTUAL PAST ATTENDANCE:

| | Vendors/Participants | | Admissions/Spectators | | | | | |
|-----------------------------------------|----------------------|---------|-----------------------|-------------|-----------------------------------------|----------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ; | Anticipated | Current | Actual | Anticipated | Current | Actual | | |
| | 2006 | 2005 | 2004 | 2006 | 2005 | 2004 | | Deleted: 2003 |
| Monroe County Residents | | \$ | | WYNORIAAA | | | | Deleted: |
| Out of County, Florida | | | | | *************************************** | | | Deleted: . 2003 |
| Out of State | | | | | | | ***** | A CONTROL OF THE CONT |
| TOTAL | | 41 | | *** | | | | |
| *************************************** | ŧ | ī | | l « | 1 2 | 345 <u>678</u> | 9 10 | |

- C. DETERMINATION OF ATTENDANCE
- 1. HOW WAS PAST ACTUAL ATTENDANCE DETERMINED?

2. HOW WAS ANTICIPATED ATTENDANCE AT PROPOSED EVENT ESTIMATED?

3. PLAN FOR DETERMINING ACTUAL ATTENDANCE AT PROPOSED EVENT?

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D. VALUE OF MEDIA EXPOSURE

Deleted: NATIONAL

1. Submit a detailed history of <u>state</u>, national and/or international media exposure of last event, including estimated reach and source of information. DO NOT INCLUDE PAID ADVERTISING. <u>DO NOT INCLUDE MONROE COUNTY MEDIA.</u>

Deleted: and as a part of its entire package bringing guaranteed television, radio and newspaper advertising,

OR

2. For a new event, submit the anticipated value of the new event to tourism. Include estimated media vendor circulation of your target market <u>outside of Monroe County</u>. DO NOT INCLUDE PAID ADVERTISING.

1 2 3 4 5 6 7 8 9 10

V. FINANCIAL INFORMATION:

A. ALLOWABLE EXPENDITURES

ALLOWABLE ADVERTISING AND PROMOTION EXPENDITURES THAT MAY BE REIMBURSED WITH TOURIST DEVELOPMENT COUNCIL - CULTURAL UMBRELLA FUNDS:

NEWSPAPER AND MAGAZINE ADS: List all publications where advertising will be placed. It is important that your ads are well balanced: the majority should be placed outside your district to encourage visitation and there should be some ads placed locally to encourage extended stay and provide visitors with information.

RADIO ADS: List all stations where advertising will be placed. Again, make sure ads are placed where visitors from outside your district will be made aware of your program.

BROCHURES: It is recommended that brochures be of weight and size that allows them to be placed in a standard rack and allows them to be mailed in a standard envelope with one stamp.

DIRECT MAIL PIECE AND POSTAGE: The cost of mailing items outside your district.

POSTERS: It is recommended that posters are of a reasonable size and cost. Distribution plans should be outlined.

STREET BANNERS: It is encouraged that reusable materials are purchased.

LOGO DESIGN: All artwork becomes the property of the Tourist Development Council. Copyrighted artwork that is being purchased has to be approved by the Umbrella. List artist to be contracted.

TABLE TENTS: List restaurants where tents will be distributed.

AWARDS: Must list the area and should be distributed to groups from outside region.

PROGRAM: Must be a promotional item. List distribution plans. If advertising is sold, the revenue raised must be deducted from the cost of the brochure.

PROFESSIONAL PHOTOGRAPHERS: Photos for brochures, programs, and publicity photographs must be approved by the advertising and public relations agencies *prior to being taken*.

TV ADVERTISING: List stations and audience. Majority of placement should reach an audience outside the district. ADVERTISING THROUGH THE INTERNET: Event-specific web pages may be submitted as part of the event advertising plan. Event-specific home pages will be featured on the TDC website only. Banner-style advertising is restricted to a hyperlink to the TDC website only. Production costs of the event-specific home page will be paid to third-party vendors. Pages produced by a third-party vendor must meet the TDC standards as set by floridakeys.com (telephone 305-292-1880)

STATEMENT OF INCOME & EXPENSE FOR PROPOSED EVENT, CURRENT YEAR, AND LAST COMPLETED YEAR

The treasurer of the producer must sign this statement. The signature must be notarized. The figures for the last completed year should be actual. The items listed are for example only. Individual items can be changed or deleted to fit your event's income and expense.

| EVENT NAME: | | | | |
|----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|----------------------------|-------------------------|
| INCOME | | | | |
| INCOME FROM SALES & A | DMISSIONS | | | |
| 1 | PROPOSED FY 2006 | CURRENT FY 2005 | ACTUAL FY 2004, | Deleted: FY 2003 |
| FOOD BEVERAGE BOOTH RENTAL ENTRY /ADMISSION FEES PHOTO CONTEST PROMOTIONAL ITEMS OTHER | \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ | \$ | |
| OTHER INCOME (DO NOT INCLUDE IN-KIND |) | | | |
| A).CULTURAL UMBRELLA SPONSORS/CONTRIBUTIO GRANTS OTHER | \$ NS \$ \$ \$ | \$ \$ \$ \$ | \$ \$ \$ | |
| B). TOTAL INCOME | \$ | \$ | \$ | |
| Cultural Umbrella funds | for the proposed FY | are% of ⁻ | Total Income (A divided by | В) |

EXPENSE

| | PROPOSED | CURRENT | ACTUAL | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|
| | FY <u>2006</u> | <u>FY</u> 2005 | FY 2004, | Deleted: Deleted: |
| OPERATING EXPENSES | | | | Deieten. |
| * ADVERTISING & PROMOTION | | | | |
| Media Advertising Brochures, Posters, Programs Direct Mail & postage Photo Program Public Relations Promotional Items (T-shirts, caps, jackets, etc.) Miscellaneous | \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ | |
| SECURITY/CROWD CONTROL SET-UP & CLEAN UP EQUIPMENT RENTAL INSURANCE OFFICE EXPENSES POSTAGE RENT DIRECTOR'S FEES SALARIES MISCELLANEOUS OTHER | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| C). TOTAL EXPENSES | \$ | \$ | \$ | |
| NET PROFIT/LOSS (B minus C) | \$ | \$ | \$ | |
| | | Treasurer | | |
| SWORN AND SUBSCRIBED befor | e me this | day of | , 20 | |
| My Commission Expires: | | Notary Public at L State of Florida (S | | |
| *Cultural Umbrella funds may be | spent only for ad | vertising and promot | ion. 1 2 3 4 5 | |

Monroe County Tourist Development Council Cultural Umbrella Application

Page: 12

FY 2003

EXHIBIT B

Deleted: 2005

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL CULTURAL UMBRELLA EVENT FUNDS BUDGET BREAKDOWN

FISCAL YEAR 2006

| EVENT NAME: | |
|-----------------------------------------------------|----|
| MEDIA ADVERTISING | \$ |
| BROCHURES, POSTERS, PROGRAMS | \$ |
| DIRECT MAIL & POSTAGE | \$ |
| PHOTO PROGRAM | \$ |
| PUBLIC RELATIONS | \$ |
| PROMOTIONAL ITEMS (T-SHIRTS, CAPS, JACKETS, ETC) | \$ |
| MISCELLANEOUS* | \$ |
| TOTAL | \$ |

*MISCELLANEOUS MAY NOT EXCEED 15% OF THE ABOVE BUDGET.

ACTUAL EXPENDITURES MAY DEVIATE NO MORE THAN 10% FROM THIS BUDGET.

THE MAXIMUM REQUEST IS \$25,000.00.

FUNDS ARE PAID ON A REIMBURSEMENT BASIS.

ALL PRINT AND TELEVISION MATERIALS MUST DISPLAY THE CURRENT TDC LOGO.

ALL BROADCAST ADVERTISING PLACED OUTSIDE MONROE COUNTY MUST INCLUDE THE LINE "SPONSORED IN PART BY THE FLORIDA KEYS AND KEY WEST."

ALL BROADCAST ADVERTISING PLACED INSIDE MONROE COUNTY MUST INCLUDE THE LINE "SPONSORED IN PART BY THE MONROE COUNTY TOURIST DEVELOPMENT COUNCIL."

IF FUNDED, EXHIBITS A AND B WILL BECOME PART OF YOUR CONTRACT AND TRANSMITTED TO THE OFFICE OF THE CLERK OF THE COURT.

| D. CONTRIBUTIONS IN CASH, ANTICIPATED important because they show community support.) | (Cash and in-kind contributions ar | е |
|---------------------------------------------------------------------------------------|------------------------------------|---|
| 1. List anticipated cash contributions, sponsorships, grad | nts. List each separately. | |
| CONTRIBUTOR, SPONSOR, GRANT | AMOUNT | |

| TOTAL | 4 |
|---------|---|
| I COLME | |

2. Insert **letters of commitment** for each anticipated cash contribution or sponsorship. (Letters of commitments for anticipated grants are not necessary). Number letters as pages 14.1, 14.2, 14.3, etc.

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| E. CONTRIE | BUTIONS IN-KIND, ANTICIPATED | | |
|---------------------------------|---------------------------------------------------------------------------|---------------------|------------------------------|
| 1. List all in- and voluntee | -kind anticipated contributions (incl er hours at up to \$10 an hour): | uding complimentar | y rooms, functions, services |
| CONTRIBL | JTOR | TYPE | DOLLAR VALUE |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
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| | | | |
| | | | |
| ΓΟΤΑL | \$ | | |
| | | | |
| | OF COMMITMENT of commitment for each in-kind of 5.3, etc. | contribution. Numbe | r letters as pages |

12345

3. TOTAL CASH AND IN-KIND CONTRIBUTIONS

VI. SCORING SYSTEM

Scoring will be considered under the following criteria:

For 5-point items

- 1 unacceptable
- 2 below average
- 3 average
- 4 above average
- 5_excellent

For 10-point items

- 1 2 unacceptable
- 3 4 below average
- 5-6 average
- 7 8 above average
- 9 10 excellent

Upon evaluation of the application, the total scores will be tabulated and applications scoring 50 or more will be considered for funding. Events that meet the minimum scoring requirements will be ranked starting with the highest score. Then committee members will use their best judgment in determining award recommendations.

Deleted: 36

Deleted: Those events

Deleted: as noted above,

NON-COLLUSION AFFIDAVIT AND VERIFICATION

| • | , of the city of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| according to law on my oath, and under penalty 1) I am | , of the city of of perjury, depose and say that: , the bidder making the Proposal for the |
| project described as follows: | |
| 2) The prices in this bid have been | arrived at independently without collusion, consultation of restricting competition, as to any matter relating to |
| 3) Unless otherwise required by law | w, the prices which have been quoted in this bid have d will not knowingly be disclosed by the bidder prior to |
| 4) No attempt has been made or v partnership or corporation to submit, or not to su 5) The statements contained in the | vill be made by the bidder to induce any other person ubmit, a bid for the purpose of restricting competition; his affidavit are true and correct, and made with fulle truth of the statements contained in this affidavit in |
| VERIFICATION | |
| and correct to the best of my knowledge and be | ing application and that the facts stated herein are true lief. President's Signature |
| riodaen o Hamo Typod | 1 resident's dignature |
| Sworn to and subscribed before me this 20 | , day of, |
| personally appeared, known to be the persons named in and who | , and, executed the foregoing document. |
| | |
| | Notary Public - State of |
| | My commission expires |
| | (Printed, typed, or stamped commissioned Name of notary public) |

SAMPLE FUNDING AGREEMENT

THIS AGREEMENT is made and entered into by and between the Board of County Commissioners of Monroe County, Florida, (hereinafter referred to as the "BOCC") and (name of event sponsor) (hereinafter referred to as "Event Sponsor");

WHEREAS, the umbrella organization under contract to the BOCC has recommended to the Monroe County Tourist Development council (hereinafter "TDC"), which has endorsed the recommendation, that certain monies be allocated for promotion of an event;

THEREFORE; in consideration of the mutual promises contained herein, the parties agree as follows:

- 1. BOCC shall pay a sum not to exceed (numeric) (written) for promotion and related expenditures, as described in the event budget, attached hereto as Exhibit B, for production of the (name of event) on (date of event). Payment will be made only after Event Sponsor submits invoices and support documentation acceptable to the County's Finance Department. The advertising and promotion budget for County funding may be altered as to the individual line items, or components, within 10% of the amount stated for that item or component, without increasing the total dollar amount and without requiring a written amendment to this agreement. Monroe County's performance an obligation to pay under this agreement is contingent upon an annual appropriation by the BOCC.
- 3. (Insert Name of event sponsor) shall reimburse BOCC for any amount of funds expended by BOCC in connection with an event which does not occur as a result of any act or omission by Event Sponsor.
- 4. (Insert Name of event sponsor) covenants and agrees to indemnify and hold harmless Monroe County Board of County Commissioners from any and all claims for bodily injury (including death), personal injury, and property damage (including property owned by Monroe County) and any other losses, damages, and expenses (including attorney's fees) which arise out of, in connection with, or by reason of the services provided, event sponsored, or other activities and funding associated with this agreement. Should event involve the serving or distribution of alcoholic beverages, Event Sponsor shall obtain prior to the event a Liquor Liability insurance policy naming Monroe County as a co-insured.
- 5. (Insert Name of event sponsor) shall maintain records pursuant to generally accepted accounting principles for three (3) years after the event and shall permit BOCC and its agents and employees access to said records at reasonable times.

- 6. BOCC may terminate this agreement without cause upon providing written notice to Event Sponsor no less than sixty (60) days prior to the event and may terminate for breach upon providing to (insert Name of event sponsor) notice at least seven (7) days prior to the effective date of the termination.
- 7. (Insert Name of event sponsor) is an independent contractor and shall disclose any potential conflicts of interest as defined by Florida Statutes, Chapter 112 and Monroe County Code, Article XXI.
- 8. (Insert Name of event sponsor) warrants that he/she/it has not employed retained or otherwise had act on his/her/its behalf any former COUNTY office or employee in violation of Section 2 or Ordinance No. 10-1990 or any COUNTY officer or employee in violation of Section 3 of Ordinance No. 10-1990. For breach or violation of the provision the COUNTY may, at its discretion terminate this contract without liability and may also, at its discretion, deduct from the contract or purchase price, or otherwise recover, the full amount of any fee, commission, percentage, gift, or consideration paid to the former or present COUNTY officer or employee.
- 9. "A person or affiliate who has been placed on the convicted vendor list following a conviction for public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list."

IN WITNESS WHEREOF, each party has caused this agreement to be executed by its duly authorized representative,

| the | day of | , 20 |
|----------------------------|----------------|-----------------------------------------------|
| (SEAL) Attest: Danny L. | Kolhage, Clerk | Board of County Commissioner of Monroe County |
| Deputy Cl | erk | Mayor/Chairman |
| (CORPORATE S Attest: | SEAL) | (Event Sponsor) |
| Ву | | Ву |
| Secretary OR | | President |
| Witness | | |